



Ministry of Governance  
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 reign of the heavens society

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## Temple Lesson July 12, 2014

### Exploration of our sphere:

36“Teacher, which is the great command in the Torah?” 37And אֱלֹהִים said to him, “ ‘You shall love אֱלֹהִים your Elohim with all your heart, and with all your being, and with all your mind.’ 38“This is the first and great command. 39“And the second is like it, ‘You shall love your neighbour as yourself.’ 40“On these two commands hang all the Torah and the Prophets.”

### YESHAYAHU 9

Our government sphere

\*see Strong's H 4951 Mishra and H 8280 Sarah

אֱלֹהִים came as a Nation Builder. It was proclaimed long ago by the prophet YESHAYAHU.



### MATTITHYAHU 1:17

Fourteen generations (most scholars assume 2000 years )

### MATTITHYAHU 3:2

A new sphere is proclaimed.

The prophet Yohanan the Immerser proclaims The reign of the heavens as a real nation.

### MATTITHYAHU 3:13-17

Acceptance of the new sphere.

### MATTITHYAHU 4:1-2

Exile from the old sphere.

International Law is established here that is still followed today, it was once called the right of exile, but today its called the right of self determination.

### MATTITHYAHU 4:12-25

Galilee of the Gentiles

The reign of the heavens is a real nation, that has established borders, laws, religion, language and most importantly, a population.

### MATTITHYAHU 5-7

Our Sphere as declared by אֱלֹהִים Messiah,

### MATTITHYAHU 22:36-40 Love.

## REVELATION 1

Revelation of **יְהוָה** Messiah,

### \*REVELATION 3:7 Philadelphia

Philadelphia is the original seat of our government, The United States of America.

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*Thank you all, members of the reign of the heavens society, for the opportunity to speak and present this presentation.*

*I enjoyed the time I spent in prayed and study preparing it. Thank you for the honor of exalting **יְהוָה** the most high.*

*steven michael meyer*

### Scripture references

#### YESHAYAHU 9

*But there is no gloom upon her who is distressed, as when at first He humbled the land of Zebulun and the land of Naphtali, and afterward more heavily oppressed her, by the way of the sea, beyond the Yarden, in Galil of the nations. 2The people who were walking in darkness have seen a great light; upon those who dwelt in the land of the shadow of death a light has shone. 3You shall increase the nation; You shall make its joy great. They shall rejoice before You, as in the joy of harvest, as men rejoice when they divide the spoil. 4For You shall break the yoke of his burden and the staff of his shoulder, the rod of his oppressor, as in the day of Midyan. 5For every boot of one trampling in tumult, and coat rolled in blood, shall be used for burning and fuel of fire. 6For a Child shall be born unto us, a Son shall be given unto us, and the rule is on His shoulder. And His Name is called Wonder, Counsellor, Strong El, Father of Continuity, Prince of Peace. 7Of the increase of His rule and peace there is no end, upon the throne of Dawid and over His reign, to establish it and sustain it with right-ruling and with righteousness from now on, even forever. The ardour of **יְהוָה** of hosts does this. 8 **יְהוָה** sent a word against Ya'aqob, and it has fallen on Yisra'el. 9And the people shall know, all of them, Ephrayim and the inhabitant of Shomeron, who say in pride and greatness of heart: 10 "The bricks have fallen down, but we rebuild with hewn stones; the sycamores are cut down, but we replace them with cedars." 11And **יְהוָה** set up the adversaries of Retsin against him, and stirred up his enemies, 12the Arameans before and the Philistines behind. And they devour Yisra'el with an open mouth. With all this His displeasure has not turned back, and His hand is still stretched out. 13And the people have not turned back to Him who smites them, nor have they sought **יְהוָה** of hosts. 14And **יְהוָה** cuts off head and tail from Yisra'el, palm branch and reed in one day. 15Elder and highly respected, he is the head; the prophet who teaches falsehood, he is the tail. 16For the leaders of this people lead them astray, and those who are guided by them are swallowed up. 17Therefore **יְהוָה** does not rejoice over their young men, and has no compassion on their fatherless and widows; for every one is defiled and evil, and every mouth speaks foolishness. With all this His displeasure has not turned back, and His hand is still stretched out. 18For wrongness burns as the fire; it consumes thornbushes and weeds, and sets the bushes of the forest ablaze, and they roll up like rising smoke. 19The land shall be burned up by the wrath of **יְהוָה** of hosts, and the people be as fuel for the fire. A man shall not spare his brother, 20and cut down on the right hand, but shall be hungry; and he devours on the left hand, but shall not be satisfied; each one devouring the flesh of his own arm: 21Menashsheh Ephrayim, and Ephrayim Menashsheh; together they are*

against Yehudah. With all this His displeasure has not turned back, and His hand is still stretched out.

## MATTITHYAHU 2

2 And **מגיש** having been born in Beyth Lehem of Yehudah in the days of Herodes the sovereign, see, Magi from the East came to Yerushalayim, 2saying, "Where is He who has been born Sovereign of the Yehudim? For we saw His star in the East and have come to do reverence to Him." 3And Herodes the sovereign, having heard, was troubled, and all Yerushalayim with him. 4And having gathered all the chief priests and scribes of the people together, he asked them where the Messiah was to be born. 5And they said to him, "In Beyth Lehem of Yehudah, for thus it has been written by the prophet, 6'But you, Beyth Lehem, in the land of Yehudah, you are by no means least among the rulers of Yehudah, for out of you shall come a Ruler who shall shepherd My people Yisra'el.' "b 7Then Herodes, having called the Magi secretly, learned exactly from them what time the star appeared. 8And having sent them to Beyth Lehem, he said, "Go and search diligently for the Child, and when you have found Him, bring back word to me, so that I too might go and do reverence to Him." 9And having heard the sovereign, they went. And see, the star which they had seen in the East went before them, until it came and stood over where the Child was. 10And seeing the star, they rejoiced with exceedingly great joy. 11And coming into the house, they saw the Child with Miryam His mother, and fell down and did reverence to Him, and opening their treasures, they presented to Him gifts of gold, and frankincense, and myrrh. 12And having been warned in a dream that they should not return to Herodes, they departed for their own country by another way. 13And when they had left, see, a messenger of **מגיש** appeared to Yoseph in a dream, saying, "Arise, take the Child and His mother, and flee to Mitsrayim, and remain there until I bring you word, for Herodes is about to seek the Child to destroy Him." 14And rising up, he took the Child and His mother by night and departed for Mitsrayim, 15and remained there until the death of Herodes, to fill what was spoken by **מגיש** through the prophet, saying, "Out of Mitsrayim I have called My Son."c 16Then Herodes, having seen that he was fooled by the Magi, was greatly enraged, and he sent forth and slew all the male children in Beyth Lehem and in all its borders, from two years old and under, according to the time which he had exactly learnt from the Magi. 17Then was filled what was spoken by Yirmeyahu the prophet, saying, 18"A voice was heard in Ramah, wailing and weeping, and great mourning – Rahel weeping for her children, refusing to be comforted, because they were no more." 19And Herodes having died, see, a messenger of **מגיש** appeared in a dream to Yoseph in Mitsrayim, 20saying, "Arise, and take the Child and His mother, and go into the land of Yisra'el, for those seeking the life of the Child are dead." 21And rising up, he took the Child and His mother, and came into the land of Yisra'el. 22But hearing that Archelaos was reigning over Yehudah instead of his father Herodes, he was afraid to go there. And having been warned in a dream, he departed to the parts of Galil, 23and came and dwelt in a city called Natsareth – thus to fill what was spoken by the prophets, "He shall be called a Natsarene.

## MATTITHYAHU 3

And in those days Yohanán the Immerser came proclaiming in the wilderness of Yehudah, 2and saying, "Repent, for the reign of the heavens has come near!" 3For this is he who was spoken of by the prophet Yeshayahu, saying, "A voice of one crying in the wilderness, 'Prepare the way of **מגיש**, make His paths straight.' "d 4And Yohanán had a garment of camel's hair, and a leather girdle around his waist. And his food was locusts and wild honey. 5Then Yerushalayim, and all Yehudah, and all the country around the Yarden went out to him, 6and they were immersed by him in the Yarden, confessing their sins. 7And seeing many of the Pharisees and Sadducees coming to his immersion, he said to them, "Brood of adders! Who has warned you to flee from the coming wrath? 8"Bear, therefore, fruits worthy of repentance, 9and do not think to say to yourselves, 'We have Abraham as father.' e For I say to you that Elohim is able to raise up children to Abraham from these stones. 10" And the axe is

already laid to the root of the trees. Every tree, then, which does not bear good fruit is cut down and thrown into the fire. 11 "I indeed immerse you in water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to bear. He shall immerse you in the Set-apart Spirit and fire. 12 "His winnowing fork is in His hand, and He shall thoroughly cleanse His threshing-floor, and gather His wheat into the storehouse, but the chaff He shall burn with unquenchable fire." 13 Then **Ἰησοῦς** came from Galil to Yohan at the Yarden to be immersed by him. 14 But Yohan was hindering Him, saying, "I need to be immersed by You, and You come to me?" 15 But **Ἰησοῦς** answering, said to him, "Permit it now, for thus it is fitting for us to fill all righteousness." Then he permitted Him. 16 And having been immersed, **Ἰησοῦς** went up immediately from the water, and see, the heavens were opened, and He saw the Spirit of Elohim descending like a dove and coming upon Him, 17 and see, a voice out of the heavens, saying, "This is My Son, the Beloved, in whom I did delight."

#### **MATTITHYAHU 4**

4 Then **Ἰησοῦς** was led up by the Spirit into the wilderness to be tried by the devil. 2 And after having fasted forty days and forty nights, He was hungry. 3 And the trier came and said to Him, "If You are the Son of Elohim, command that these stones become bread." 4 But He answering, said, "It has been written, 'Man shall not live by bread alone, but by every word that comes from the mouth of **Ἰησοῦς**.'" 5 Then the devil took Him up into the set-apart city, set Him on the edge of the Set-apart Place, 6 and said to Him, "If You are the Son of Elohim, throw Yourself down. For it has been written, 'He shall command His messengers concerning you,' and, 'In their hands they shall bear you up, so that you do not dash your foot against a stone.'" 7 **Ἰησοῦς** said to him, "It has also been written, 'You shall not try **Ἰησοῦς** your Elohim.'" 8 Again, the devil took Him up on a very high mountain, and showed Him all the reigns of the world, and their esteem, 9 and said to Him, "All these I shall give You if You fall down and worship me." 10 Then **Ἰησοῦς** said to him, "Go, Satan! For it has been written, 'You shall worship **Ἰησοῦς** your Elohim, and Him alone you shall serve.'" 11 Then the devil left Him, and see, messengers came and attended Him. 12 And **Ἰησοῦς**, having heard that Yohan had been put in prison, withdrew into Galil. 13 And leaving Natsareth, He came and dwelt in Kephrah Nahum, which is by the sea, in the borders of Zebulun and Naphtali, 14 to fill what was spoken by Yeshayahu the prophet, saying, 15 "Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yarden, Galil of the gentiles – 16 the people who sat in darkness saw a great light, and upon those who sat in the land and shadow of death, light arose to them." 17 From that time **Ἰησοῦς** began to proclaim and to say, "Repent, for the reign of the heavens has drawn near." 18 And **Ἰησοῦς**, walking by the Sea of Galil, saw two brothers, Shim'on called Kepha, and Andri his brother, casting a net into the sea, for they were fishermen. 19 And He said to them, "Follow Me, and I shall make you fishers of men." 20 And immediately they left their nets and followed Him. 21 And going on from there, He saw two other brothers, Ya'aqob the son of Zabdai, and Yohan his brother, in the boat with Zabdai their father, mending their nets. And He called them, 22 and immediately they left the boat and their father, and followed Him. 23 And **Ἰησοῦς** went about all Galil, teaching in their congregations, and proclaiming the Good News of the reign, and healing every disease and every bodily weakness among the people. 24 And news about Him went out into all Syria. And they brought to Him all who were sick, afflicted with various diseases and pains, and those who were demon-possessed, and epileptics, and paralytics. And He healed them. 25 And large crowds – from Galil, and Dekapolis, and Yerushalayim, and Yehudah, and beyond the Yarden – followed Him

#### **MATTITHYAHU 5**

5 But when He saw the crowds, He went up on a mountain. And when He was seated His taught ones came to Him. 2 And having opened His mouth, He was teaching them, saying, 3 "Blessed are the poor in spirit, because theirs is the reign of the heavens. 4 "Blessed are those who mourn, because they



shall be comforted. 5“Blessed are the meek, because they shall inherit the earth.j 6“Blessed are those who hunger and thirst for righteousness,k because they shall be filled. 7“Blessed are the compassionate, because they shall obtain compassion. 8“Blessed are the clean in heart,l because they shall see Elohim. 9“Blessed are the peacemakers, because they shall be called sons of Elohim. 10“Blessed are those persecuted for righteousness’ sake,m because theirs is the reign of the heavens. 11“Blessed are you when they reproach and persecute you, and falsely say every wicked word against you, for My sake. 12“Rejoice and be glad, because your reward in the heavens is great. For in this way they persecuted the prophets who were before you. 13“You are the salt of the earth, but if the salt becomes tasteless, how shall it be seasoned? For it is no longer of any use but to be thrown out and to be trodden down by men. 14“You are the light of the world. It is impossible for a city to be hidden on a mountain. 15“Nor do they light a lamp and put it under a basket, but on a lampstand, and it shines to all those in the house. 16“Let your light so shine before men, so that they see your good works and praise your Father who is in the heavens. 17“Do not think that I came to destroy the Torah or the Prophets.n I did not come to destroy but to complete.o 18“For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done.p 19“Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.q 20“For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees,r you shall by no means enter into the reign of the heavens. 21“You heard that it was said to those of old, ‘You shall not murder,’ and whoever murders shall be liable to judgment. 22“But I say to you that whoever is wrath with his brother without a cause shall be liable to judgment. And whoever says to his brother, ‘Raka!’ shall be liable to the Sanhedrin. But whoever says, ‘You fool!’ shall be liable to fire of Gehenna. 23“‘If, then, you bring your gift to the altar, and there remember that your brother holds whatever against you, 24leave your gift there before the altar, and go, first make peace with your brother, and then come and offer your gift. 25“Be well-minded with your opponent, promptly, while you are on the way with him, lest your opponent deliver you to the judge, and the judge to the officer, and you be thrown into prison. 26“Truly, I say to you, you shall by no means get out of there till you have paid the last penny. 27“‘You heard that it was said to those of old, ‘You shall not commit adultery.’ 28“But I say to you that everyone looking at a woman to lust for her has already committed adultery with her in his heart. 29“‘And if your right eye causes you to stumble, pluck it out and throw it away from you. For it is better for you that one of your members perish, than for your entire body to be thrown into Gehenna. 30“‘And if your right hand causes you to stumble, cut it off and throw it away from you. For it is better for you that one of your members perish, than for your entire body to be thrown into Gehenna. 31“‘And it has been said, ‘Whoever puts away his wife, let him give her a certificate of divorce.’ 32“But I say to you that whoever puts away his wife, except for the matter of whoring,s makes her commit adultery. And whoever marries a woman who has been put away commits adultery. 33“‘Again, you heard that it was said to those of old, ‘You shall not swear falsely, but shall perform your oaths to **אשר**.’ 34“But I say to you, do not swear at all, neither by the heaven, because it is Elohim’s throne; 35nor by the earth, for it is His footstool; nor by Yerushalayim, for it is the city of the great Sovereign; 36nor swear by your head, because you are not able to make one hair white or black. 37“‘But let your word ‘Yea’ be ‘Yea,’ and your ‘No’ be ‘No.’ And what goes beyond these is from the wicked one. 38“‘You heard that it was said, ‘An eye for an eye and a tooth for a tooth,’t 39but I say to you, do not resist the wicked. But whoever slaps you on your right cheek, turn the other to him also. 40“‘And he who wishes to sue you and take away your inner garment, let him have your outer garment as well. 41“‘And whoever compels you to go one mile, go with him two. 42“‘Give to him who asks of you, and from him who wishes to borrow from you, do not turn away. 43“‘You heard that it was said, ‘You shall love your neighbour and hate your enemy.’u 44“But I say to you, love your enemies, bless those cursing you, do good to those hating you, and pray for those **insulting you and persecuting you**, 45so that you become sons of your Father in the heavens.

*Because He makes His sun rise on the wicked and on the good, and sends rain on the righteous and on the unrighteous.v 46“For if you love those loving you, what reward have you? Are the tax collectors not doing the same too? 47“And if you greet your brothers only, what do you do more than others? Are the tax collectors not doing so too? 48“Therefore, be perfect, was your Father in the heavens is perfect.*

#### **MATTITHYAHU 6**

*6“Beware of doing your kind deeds before men, in order to be seen by them. Otherwise you have no reward from your Father in the heavens. 2“Thus, when you do a kind deed, do not sound a trumpet before you as the hyp-ocrites do, in the congregations and in the streets, to be praised by men. Truly, I say to you, they have their reward. 3“But when you do a kind deed, do not let your left hand know what your right hand is doing, 4so that your kind deed shall be in secret. And your Father who sees in secret shall Himself reward you openly. 5“And when you pray, you shall not be like the hypocrites. For they love to pray standing in the congregations and on the corners of the streets, to be seen by men. Truly, I say to you, they have their reward. 6“But you, when you pray, go into your room, and having shut your door, pray to your Father who is in the secret place. And your Father who sees in secret shall reward you openly. 7“And when praying, do not keep on bab-bling like the gentiles. For they think that they shall be heard for their many words. 8“Therefore do not be like them, for your Father knows what you need before you ask Him. 9“This, then, is the way you should pray: ‘Our Father who is in the heavens, let Your Name be set-apart, 10let Your reign come, let Your desire be done on earth as it is in heaven. 11‘Give us today our daily bread. 12‘And forgive us our debts, as we for- give our debtors. 13‘And do not lead us into trial,x but deliver us from the wicked one – because Yours is the reign and the power and the esteem, forever. Amen.’ 14“For if you forgive men their trespasses, your heavenly Father shall also forgive you. 15“But if you do not forgive men their trespasses, neither shall your Father forgive your trespasses. 16“And when you fast, do not be sad- faced like the hypocrites. For they disfig- ure their faces so that they appear to be fasting to men. Truly, I say to you, they have their reward. 17“But you, when you fast, anoint your head and wash your face, 18so that you do not appear to men to be fasting, but to your Father who is in the secret place. And your Father who sees in secret shall reward you openly. 19“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, 20but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21“For where your treasure is, there your heart shall be also. 22“The lamp of the body is the eye. If therefore your eye is good, all your body shall be enlightened. 23“But if your eye is evil,y all your body shall be darkened. If, then, the light that is within you is darkness, how great is that darkness! 24“No one is able to serve two masters, for either he shall hate the one and love the other, or else he shall cleave to the one and despise the other. You are not able to serve Elohim and mammon.z 25“Because of this I say to you, do not worry about your life, what you shall eat or drink, or about your body, what you shall put on. Is not life more than the food and the body more than the clothing? 26“Look at the birds of the heaven, for they neither sow nor reap nor gather into storehouses, yet your heavenly Father does feed them. Are you not worth more than they? 27“And which of you by worrying is able to add one cubit to his life’s span? 28“So why do you worry about clothing? Note well the lilies of the field, how they grow. They neither toil nor spin, 29and I say to you that even Shelomoh in all his esteem was not dressed like one of these. 30“But if Elohim so clothes the grass of the field, which exists today, and tomorrow is thrown into the furnace, how much more you, O you of little belief? 31“Do not worry then, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ 32“For all these the gentiles seek for. And your heavenly Father knows that you need all these. 33“But seek first the reign of Elohim, and His righteousness,a and all these matters shall be added to you. 34“Do not, then, worry about tomorrow, for tomorrow shall have its own worries. Each day has enough evil of itself.*

## MATTITHYAHU 7

7“Do not judge, lest you be judged. 2“For with what judgment you judge, you shall be judged. And with the same measure you use, it shall be measured to you. 3“And why do you look at the splinter in your brother’s eye, but do not notice the plank in your own eye? 4“Or how is it that you say to your brother, ‘Let me remove the splinter out of your eye,’ and see, a plank is in your own eye? 5“Hypocrite! First remove the plank from your own eye, and then you shall see clearly to remove the splinter out of your brother’s eye. 6“Do not give what is set-apart to the dogs, nor throw your pearls before the pigs, lest they trample them under their feet, and turn and tear you in pieces. 7“Ask and it shall be given to you, seek and you shall find, knock and it shall be opened to you. 8“For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened. 9“Or is there a man among you who, if his son asks for bread, shall give him a stone? 10“Or if he asks for a fish, shall he give him a snake? 11“If you then, being wicked, know how to give good gifts to your children, how much more shall your Father who is in the heavens give what is good to those who ask Him! 12“Therefore, whatever you wish men to do to you, do also to them, for this is the Torah and the Prophets. 13“Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it. 14“Because the gate is narrow and the way is hard pressed<sup>b</sup> which leads to life, and there are few who find it. 15“But beware of the false prophets,<sup>c</sup> who come to you in sheep’s clothing, but inwardly they are savage wolves. 16“By their fruits you shall know them. Are grapes gathered from thornbushes or figs from thistles? 17“So every good tree yields good fruit, but a rotten tree yields wicked fruit. 18“A good tree is unable to yield wicked fruit, and a rotten tree to yield good fruit. 19“Every tree that does not bear good fruit is cut down and thrown into the fire. 20“So then, by their fruits you shall know them – 21“Not everyone who says to Me, ‘Master, Master,’ shall enter into the reign of the heavens, but he who is <sup>doing</sup> the desire of My Father in the heavens. 22“Many shall say to Me in that day, ‘Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?’ 23“And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’<sup>d</sup> 24“Therefore everyone who hears these words of Mine, and does them, shall be like a wise man who built his house on the rock, 25and the rain came down, and the floods came, and the winds blew and beat on that house, and it did not fall, for it was found- ed on the rock. 26“And everyone who hears these words of Mine, and does not do them,<sup>e</sup> shall be like a foolish man who built his house on the sand, 27and the rain came down, and the floods came, and the winds blew, and they beat on that house, and it fell, and great was its fall.” 28And it came to be, when **זכאפאז** had ended these words, that the people were astonished at His teaching, 29for He was teaching them as one pos- sessed authority, and not as the scribes.

923 z Personification of wealth. a After finding the reign of Elohim by entering through the Door (**זכאפאז**), one should seek His righteousness as well. b Or the way is afflicted. c **זכאפאז** reveals unto us in v. 23 that they are those who work lawlessness!

## MATTITHYAHU 22

And **זכאפאז** responded and spoke to them again by parables and said, 2“The reign of the heavens is like a man, a sovereign, who made a wedding feast for his son, 3and sent out his servants to call those who were invited to the wedding feast. But they would not come. 4“Again he sent out other servants, say- ing, ‘Say to those who are invited, “See, I have prepared my dinner. My oxen and fat- tened cattle are slaughtered, and all is ready. Come to the wedding feast.” ’ 5“But they disregarded it and went their way – this one to his field, that one to his trade. 6“And the rest, having seized his ser- vants, insulted and killed them. 7“But when the sovereign heard, he was wroth, and sent out his soldiers, destroyed those murderers, and set their city on fire. 8“Then he said to his servants, ‘The wedding feast, indeed, is ready, but those who were invited were not worthy. 9“Therefore go into the street corners, and as many as you find, invite to the wedding feast.’ 10“And those servants went out



into the street corners and gathered all whom they found, both wicked and good. And the wedding hall was filled with guests. 11 "And when the sovereign came in to view the guests, he saw there a man who had not put on a wedding garment, 12 and he said to him, 'Friend, how did you come in here not having a wedding garment?' And he was speechless. 13 "Then the sovereign said to the servants, 'Bind him hand and foot, take him away, and throw him out into the outer darkness – there shall be weeping and gnashing of teeth.' 14 "For many are called, but few are chosen." 15 Then the Pharisees went and plotted how to trap Him in His words. 16 And they sent to Him their taught ones with the Herodians, saying, "Teacher, we know that You are true, and teach the way of Elohim in truth, and it does not concern You about anyone, for You are not partial to any man. 17 "Then say to us, what do You think? Is it right to pay taxes to Caesar, or not?" 18 But knowing their wickedness, **ᲚᲗᲠᲡᲗᲘ** said, "Why do you try Me, you hypocrites? 19 "Show Me the coin of the tax." And they brought Him a silver piece. 20 And He said to them, "Whose likeness and inscription is this?" 21 They said to Him, "Caesar's." And He said to them, "Then give to Caesar what is Caesar's, and to Elohim what is Elohim's." 22 And having heard, they marvelled, and left Him and went away. 23 On that day Sadducees, who say there is no resurrection, came to Him and asked Him, 24 saying, "Teacher, Mosheh said that if anyone should die, having no children, his brother shall marry his wife and raise off-spring for his brother.

25 "And there were with us seven brothers, and the first died after he had married, and having no children, left his wife to his brother. 26 "In the same way the second also, and the third, unto the seventh. 27 "And last of all the woman died too. 28 "At the resurrection, then, whose wife of the seven shall she be – for all had her?" 29 And **ᲚᲗᲠᲡᲗᲘ** answering, said to them, "You go astray, not knowing the Scriptures nor the power of Elohim. 30 "For in the resurrection they do not marry, nor are they given in marriage, but are as messengers of Elohim in heaven. 31 "And concerning the resurrection of the dead, have you not read what was spoken to you by Elohim, saying, 32 'I am the Elohim of Abraham, and the Elohim of Yitshaq, and the Elohim of Ya'aqob'? Elohim is not the Elohim of the dead, but of the living." 33 And when the crowds heard, they were astonished at His teaching. 34 But the Pharisees, having heard that He had silenced the Sadducees, were gathered together, 35 and one of them, one learned in the Torah, did question, trying Him, and saying, 36 "Teacher, which is the great command in the Torah?" 37 And **ᲚᲗᲠᲡᲗᲘ** said to him, " 'You shall love **ᲚᲗᲠᲡᲗᲘ** your Elohim with all your heart, and with all your being, and with all your mind.' 38 "This is the first and great command. 39 "And the second is like it, 'You shall love your neighbour as yourself.' 40 "On these two commands hang all the Torah and the Prophets." 41 And when the Pharisees were gathered together, **ᲚᲗᲠᲡᲗᲘ** asked them, 42 saying, "What do you think concerning the Messiah? Whose Son is He?" They said to Him, "The Son of Dawid." 43 He said to them, "Then how does Dawid in the Spirit call Him 'Master,' saying, 44 '**ᲚᲗᲠᲡᲗᲘ** said to my Master, 'Sit at My right hand, until I make Your enemies a footstool of Your feet' ' ? 45 "If then Dawid calls Him 'Master,' how is He his Son?" 46 And no one was able to answer Him a word, and from that day on no one was bold enough to ask Him any more questions.

### Revelation of **ᲚᲗᲠᲡᲗᲘ** Messiah

1 Revelation of **ᲚᲗᲠᲡᲗᲘ** Messiah, which Elohim gave Him to show His servants what has to take place with speed. And He signified it by sending His messenger to His servant Yohanan, 2 who bore witness to the Word of Elohim, and the witness of **ᲚᲗᲠᲡᲗᲘ** Messiah – to all he saw. 3 Blessed is he who reads and those who hear the words of this prophecy, and guard what is written in it, for the time is near. 4 Yohanan, to the seven assemblies that are in Asia: Favour to you and peace from Him who is and who was and who is coming, and from the seven Spirits that are before His throne, 5 and from **ᲚᲗᲠᲡᲗᲘ** Messiah, the trustworthy witness, the first-born from the dead, and the ruler of the sovereigns of the earth. To Him who loved us and washed us from our sins in His own blood, 6 and has made us sovereigns and priests to His Elohim and Father, to Him be esteem and rule forever and ever. Amen. 7 See, He is coming with the clouds, and every eye shall see Him, even they who



pierced Him. And all the tribes of the earth shall mourn because of Him. Yea, Amen. 8 "I am the 'Aleph' and the 'Taw', Beginning and End," says אָלֶפֶת וְתָו "who is and who was and who is to come, the Almighty." 9 I, Yohanan, both your brother and co-sharer in pressure, and in the reign and endurance of אֲנִי מְשִׁיחַ Messiah, came to be on the island that is called Patmos for the Word of Elohim and for the witness of אֲנִי מְשִׁיחַ Messiah. 10 I came to be in the Spirit on the Day of אֲנִי מְשִׁיחַ, and I heard behind me a loud voice, as of a trumpet, 11 saying, "I am the 'Aleph' and the 'Taw', the First and the Last," and, "Write in a book what you see and send it to the seven assemblies of Asia – to Ephesos, and to Smurna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodikeia." 12 And I turned to see the voice which spoke with me. And having turned, I saw seven golden lampstands, 13 and in the midst of the seven lampstands One like the Son of Adam, dressed in a robe down to the feet and girded about the chest with a golden band. 14 And His head and hair were white as white wool, as snow, and His eyes as a flame of fire, 15 and His feet like burnished brass, as if refined in a furnace, and His voice as the sound of many waters. 16 And in His right hand He held seven stars, and out of His mouth went a sharp two-edged sword,<sup>b</sup> and His face was as the sun shining in its strength. 17 And when I saw Him, I fell at His feet as dead, and He placed His right hand on me, saying, "Do not be afraid, I am the First and the Last, 18 and the living One. And I became dead, and see, I am living forever and ever. Amen. And I possess the keys of the grave and of death. 19 "Write therefore what you have seen, both what is now and what shall take place after these: 20 "The secret of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are messengers of the seven assemblies, and the seven lampstands which you saw are seven assemblies.

2 "To the messenger of the assembly of Ephesos write, 'He who is holding the seven stars in His right hand, who is walking in the midst of the seven golden lampstands, says this: 2 "I know your works, and your labour, and your endurance, and that you are not able to bear evil ones, and have tried those who say they are emissaries and are not, and have found them false; 3 and you have been bearing up and have endurance, and have laboured for My Name's sake and have not become weary. 4 "But I hold this against you, that you have left your first love. 5 "So remember from where you have fallen, and repent and do the first works, or else I shall come to you speedily and remove your lampstand from its place, unless you repent. 6 "Yet this you have, that you hate the works of the Nikolaites, which I also hate. 7 "He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give to eat from the tree of life, which is in the midst of the Paradise of Elohim." 'd 8 "And to the messenger of the assembly in Smurna write, 'This says the First and the Last, who became dead, and came to life: 9 "I know your works, and pressure, and poverty – yet you are rich – and the blasphemy of those who say they are Yehudim and are not, but are a congregation of Satan. 10 "Do not be afraid of what you are about to suffer. See, the devil is about to throw some of you into prison, in order to try you, and you shall have pressure ten days. Be trustworthy until death, and I shall give you the crown of life. 11 "He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes shall by no means be harmed by the second death." 'e 12 "And to the messenger of the assembly in Pergamos write, 'He who has the sharp two-edged sword, says this: 13 "I know your works, and where you dwell, where the throne of Satan is. And you hold fast to My Name, and did not deny the belief in Me, even in the days in which Antipas was My trustworthy witness, who was killed near you, where Satan dwells. 14 "But I hold a few matters against you, because you have there those who adhere to the teaching of Bil'am, who taught Balaq to put a stumbling-block before the children of Yisra'el, to eat food offered to idols, and to commit whoring. 15 "So you also have those who adhere to the teaching of the Nikolaites, which teaching I hate. 16 "Repent, or else I shall come to you speedily and fight against them with the sword of My mouth. 17 "He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give some of the hidden manna to eat. And I shall give him a white stone, and on the stone a renewed Name written which no one knows except him who

receives it.” ’ 18“*And to the messenger of the assembly in Thyatira write, ‘This says the Son of Elohim, who has eyes like a flame of fire, and His feet like burnished brass: 19“I know your works, and love, and ser- vice, and belief, and your endurance. And as for your works, the last are more than the first. 20“But I hold against you that you allow that woman Izebel, who calls herself a prophetess, to teach and lead My servants astray to commit whoring and to eat food offered to idols. 21“And I gave her time to repent of her whoring, and she did not repent. 22“See, I am throwing her into a sickbed, and those who commit adultery with her into great affliction, unless they repent of their works. 23“And I shall slay her children with death. And all the assemblies shall know that I am the One searching the kidneys and hearts. And I shall give to each one of you according to your works. 24“And to you I say, and to the rest in Thyatira, as many as do not possess this teaching, and who have not known the depths of Satan, as they call them, I am not putting on you another burden. 25“But hold fast what you have until I come. 26“And he who overcomes, and guards My works until the end, to him I shall give authority over the nations, 27and he shall shepherd them with a rod of iron, as the potter’s vessels shall be broken to pieces,f as I also have received from My Father. 28“And I shall give him the morning star. 29“He who has an ear, let him hear what the Spirit says to the assemblies.” ’*

3“*And to the messenger of the assembly in Sardis write, ‘He who has the seven Spirits of Elohim and the seven stars, says this, “I know your works, that you have a name that you are alive, but you are dead. 2“Wake up, and strengthen what remains and is about to die, for I have not found your works complete before Elohim. 3“Remember, then, how you have received, and heard. And watch and repent. If, then, you do not wake up, I shall come upon you as a thief, and you shall not know at all what hour I come upon you. 4“Nevertheless, you have a few names in Sardis who have not defiled their gar- ments. And they shall walk with Me in white, because they are worthy. 5“He who overcomes shall be dressed in white robes, and I shall by no means blot out his name from the Book of Life, but I shall confess his name before My Father and before His messengers. 6“He who has an ear, let him hear what the Spirit says to the assemblies.” ’* 7“*And to the messenger of the assembly in Philadelphia write, ‘He who is set-apart, He who is true, He who has the key of Dawid, He who opens and no one shuts, and shuts and no one opens, says this: 8“I know your works – see, I have set before you an open door, and no one is able to shut it – that you have little power, yet have guarded My Word, and have not denied My Name.g 9“See, I am giving up those of the con- gregation of Satan, who say they are Yehudim and are not, but lie. See, I am making them come and worship before your feet, and to know that I have loved you. 10“Because you have guarded My Word of endurance, I also shall guard you from the hour of trial which shall come upon all the world, to try those who dwell on the earth. 11“See, I am coming speedily! Hold what you have that no one take your crown. 12“He who overcomes, I shall make him a supporting post in the Dwelling Place of My Elohim, and he shall by no means go out. And I shall write on him the Name of My Elohim and the name of the city of My Elohim, the renewed Yerushalayim, which comes down out of the heaven from My Elohim, and My renewed Name.h 13“He who has an ear, let him hear what the Spirit says to the assemblies.” ’ 14“*And to the messenger of the assembly in Laodikeia write, ‘The Amen, the Trustworthy and True Witness, the Begin- ning of the creation of Elohim,i says this: 15“I know your works, that you are nei- ther cold nor hot. I would that you were cold or hot. 16“So, because you are lukewarm, and neither cold nor hot, I am going to vomit you out of My mouth. 17“Because you say, ‘Rich I am, and I am made rich, and need none at all,’ and do not know that you are wretched, and pitiable, and poor, and blind, and naked. 18“I advise you to buy from Me gold refined in the fire,j so that you become rich; and white garments, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see. 19“As many as I love, I reprove and disci- pline. So be ardent and repent. 20“See, I stand at the door and knock. If anyone hears My voice and opens the door, I shall come in to him and dine with him, and he with Me. 21“To him who overcomes I shall give to sit with Me on My throne, as I also over- came and sat down**

*with My Father on His throne. 22“He who has an ear, let him hear what the Spirit says to the assemblies.” ’ ’ ”*

**TEMPLE SERVICES ADJOURNED TO RE-CONVENE AT A FUTURE DATE CERTAIN.**

